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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
| TOURNAMENT WEEK |  **3RD DECEMBER 2018** |
| **MATCHES TO BE HELD ON 1ST & 2ND DECEMBER 2018 (SATURDAY & SUNDAY)****NO QUALIFYING ROUND FOR UNDER -10.****ALL ENTRIES DIRECTLY IN THE MAIN DRAW****PLEASE SEND IN YOUR ENTRIES:****PLAYERS DETAILS** **NAME:****DATE OF BIRTH:****AITA NO.:****CATEGORY:****VIA PHONE OR E MAIL TO REGISTER** **ON FRIDAY (30TH NOVEMBER 2018) BETWEEN 10:00AM TO 5:00PM.** **ALL PLAYER’S TO REPORT ON SATURDAY AT 8:00 AM.** **MATCHES WILL START AFTER THE COMPLETION OF REGISTRTION AND DRAWS WILL BE MADE ON THE SPOT.** |
| **ADDRESS OF THE VENUE** | **PHOENIX TENNIS ACADEMY****SPORTS MAIDAN, OPP. IREO GRAND ARCH, ARCHVIEW DRIVE ROAD, SECTOR 59, GURUGRAM (Haryana)** |  |
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|  |  |  |
| TOURNAMENT REFEREE |  **Mr. NAGARAJA NAIDU** **+91-9958983460** |  |
|  |  |  |
|  |  |  |
| TOURNAMENT DIRECTOR | **Mr. PRADEEP KR. ARYA** |  |
|  |  |  |  |  |
|  |  |  |  |  |

TOURNAMENT FACT-SHEET – 2018

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| CATEGORY | () |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS |  |  | ( | ) |  | CS |  | ( |  | ) |  | TS |  | () |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE GROUPS | () |  | U-10 |  | (  ) |  |  | U-12 |  |  | ( | ) |  |  | U-14 |  | ( | ) |  |  |  | U-16 |  | ( | ) |  |  |  | U-18 |  |  | ( ) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | **PHOENIX TENNIS ACADEMY** |
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| ADDRESS OF VENUE |  | **PHOENIX TENNIS ACADEMY****SPORTS MAIDAN, OPP. IREO GRAND ARCH, ARCHVIEW DRIVE ROAD, SECTOR 58, GURUGRAM (Haryana)** |
|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  | **phoenix.entires@gmail.com** |
|  | **+919717626933****+919958983460** |  |  |  |
|  |  |  |  |  |
| COURT SURFACE | **CLAY** | BALLS |  | AITA APPROVED |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

**HOTEL DETAILS AS BELOW:**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | **ACCOMMOD 8** | NAME | **REDBRIKVILLA** |
| ADDRESS | D 44, SECTOR 56, NEAR DOUBLE TREE BY HILTON GURUGRAM–122011, HARYANA | ADDRESS | 575-P, SECTOR 56, OPPOSITE SUSHANT TOWER, SUSHANT LOK 2, GURUGRAM-122011, HARYANA |
| PHONE | 0124-2571025, 9599335025 | PHONE | 01244038290 |
| COST | 1800/- DOUBLE ACCUPANCY | COST | 1200/- SINGLE OCCUPANCY1500/- DOUBLE OCCUPANCY1800/- TRIPLE OCCUPANCY |
| **FOR CONFIRMED BOOKING PLEASE CALL US @9717626933** |

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|  |  | **RULES / REGULATIONS** |  |  |  |
| **ENTRY** |  | **Entry can be send by Email or phone.** |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2008 are eligible for participation in U/10** |  |
|  |  | **After 1st Jan 2006 are eligible for participation in U/12** |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/14** |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/16** |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  **Boys & Girls** | **Rs. 250/-** |  |  |  |  |
|  |  |  |  |  |  |  |