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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-10** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK | **3RD DECEMBER 2018** |
| **MATCHES TO BE HELD ON 1ST & 2ND DECEMBER 2018 (SATURDAY & SUNDAY)**  **NO QUALIFYING ROUND FOR UNDER -10.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **PLEASE SEND IN YOUR ENTRIES:**  **PLAYERS DETAILS**  **NAME:**  **DATE OF BIRTH:**  **AITA NO.:**  **CATEGORY:**  **VIA PHONE OR E MAIL TO REGISTER**  **ON FRIDAY (30TH NOVEMBER 2018) BETWEEN 10:00AM TO 5:00PM.**  **ALL PLAYER’S TO REPORT ON SATURDAY AT 8:00 AM.**  **MATCHES WILL START AFTER THE COMPLETION OF REGISTRTION AND DRAWS WILL BE MADE ON THE SPOT.** | |
| **ADDRESS OF THE VENUE** | **PHOENIX TENNIS ACADEMY**  **SPORTS MAIDAN, OPP. IREO GRAND ARCH, ARCHVIEW DRIVE ROAD, SECTOR 59, GURUGRAM (Haryana)** |  |
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|  |  |  |
| TOURNAMENT REFEREE | **Mr. NAGARAJA NAIDU**  **+91-9958983460** |  |
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|  |  |  |
| TOURNAMENT DIRECTOR | **Mr. PRADEEP KR. ARYA** |  |
|  |  |  |  |  |
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TOURNAMENT FACT-SHEET – 2018

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| CATEGORY | () | |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS | |  |  | ( | ) | |  | CS | |  | ( |  | ) | |  | TS | |  | () | | |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| AGE GROUPS | | () | |  | U-10 |  | (  ) |  |  | U-12 | |  |  | ( | ) | |  |  | U-14 |  | | ( | | ) |  |  |  | U-16 | |  | ( | ) |  |  |  | U-18 | |  |  | ( ) | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s | | | | | | |  |  |  |  | ( | ) | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | | **PHOENIX TENNIS ACADEMY** | | |
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| ADDRESS OF VENUE |  | **PHOENIX TENNIS ACADEMY**  **SPORTS MAIDAN, OPP. IREO GRAND ARCH, ARCHVIEW DRIVE ROAD, SECTOR 58, GURUGRAM (Haryana)** | | |
|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  | [**phoenix.entires@gmail.com**](mailto:phoenix.entires@gmail.com) |
|  | **+919717626933**  **+919958983460** |  |  |  |
|  |  |  |  |  |
| COURT SURFACE | **CLAY** | BALLS |  | AITA APPROVED |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

**HOTEL DETAILS AS BELOW:**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | **ACCOMMOD 8** | NAME | **REDBRIKVILLA** |
| ADDRESS | D 44, SECTOR 56, NEAR DOUBLE TREE BY HILTON GURUGRAM–122011, HARYANA | ADDRESS | 575-P, SECTOR 56, OPPOSITE SUSHANT TOWER, SUSHANT LOK 2, GURUGRAM-122011, HARYANA |
| PHONE | 0124-2571025, 9599335025 | PHONE | 01244038290 |
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| **FOR CONFIRMED BOOKING PLEASE CALL US @9717626933** | | | |

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|  |  | **RULES / REGULATIONS** | | |  |  |  |
| **ENTRY** |  | **Entry can be send by Email or phone.** | | |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2008 are eligible for participation in U/10** | | | | |  |
|  |  | **After 1st Jan 2006 are eligible for participation in U/12** | | | | |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/14** | | | | |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/16** | | | | |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Boys & Girls** | **Rs. 250/-** |  |  |  |  |
|  |  |  |  |  | |  |  |